

2022

Entry Nr. 103 Joseph

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Recommended Citation

Entry Nr. 103 Joseph, Huskie Commons, Northern Illinois University, Fogleman, Aaron Spencer and Hanserd, Robert, *500 African Voices*, <https://huskiecommons.lib.niu.edu/history-500africanvoices/97>

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Aaron Spencer Fogleman and Robert Hanserd (eds.), *Five Hundred African Voices: A Catalog of Published Accounts by Africans Enslaved in the Transatlantic Slave Trade, 1586-1936* (Philadelphia: American Philosophical Society, 2022).

Catalog number: **103**
Name(s) of African providing account: **Joseph**
Date account recorded: 1767
Date account first published: 2000-2002
Date of entry creation or last update: 4 February 2022

Source:

Aspects of her life story printed on p. 1820-1821 in vol. 2, Part 3 of C. G. A. Oldendorp, *Historie der caribischen Inseln Sanct Thomas, Sanct Crux und Sanct Jan, insbesondere der dasigen Neger und der Mission der evangelischen Brüder unter denselben: kommentierte Ausgabe des vollständigen Manuskriptes aus dem Archiv der Evangelischen Brüder-Unität Herrnhut*, edited by Gudrun Meier et al. (= Volume 51 in the series *Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden*). Berlin, Germany: VWB, Verlag für Wissenschaft und Bildung, 2000-2002.

Comments: None

Text of Account:

Original German –

“Joseph, von der Nation Kassenti, gelangte im Jahr 1752 zur Taufe und 1754 zum Abendmahle. Er ging in der empfangenen Gnade selig fort. In seinen letzten Jahren wurde er vom Meisterknecht schlecht behandelt, hatte viel auszustehen und nicht immer Freiheit die Kirche zu besuchen. In seiner letzten Krankheit erklärte er sich gegen den Helfer Gottlieb, daß er fertig wäre, zum Heiland zu gehen, und sich sehr darauf freute. Es geschahe auf eineselige Weise, nachdem er ungefähr 70 Jahre in dieser Welt zugebracht hatte.”

English translation (Aaron Spencer Fogleman, 2022)

“Joseph, who is of the Kassenti [Tschamba] nation, was successful in being baptized in the year 1752 and admitted to the Lord’s Supper in 1754, after which he went forth in the grace he had received. In his last years he was treated poorly by his overseer, had to endure a lot, and was not

always given the freedom to attend church. During his last illness he told the missionary assistant Gottlieb that he was prepared to meet the Savior (Jesus) and took pleasure in the thought. This happened in a most blessed way, after he had reached approximately his seventieth year in this world.”

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