

2022

## Entry Nr. 086 Third Tchamba Man

Aaron Spencer Fogleman  
*Northern Illinois University*, [aaronfogleman@niu.edu](mailto:aaronfogleman@niu.edu)

Robert Hanserd

Follow this and additional works at: <https://huskiecommons.lib.niu.edu/history-500africanvoices>



Part of the [Africana Studies Commons](#), [African History Commons](#), [African Languages and Societies Commons](#), [American Studies Commons](#), [Caribbean Languages and Societies Commons](#), [Digital Humanities Commons](#), [English Language and Literature Commons](#), [Latin American History Commons](#), [Missions and World Christianity Commons](#), [Other French and Francophone Language and Literature Commons](#), [Other German Language and Literature Commons](#), [Other Spanish and Portuguese Language and Literature Commons](#), and the [United States History Commons](#)

---

### Recommended Citation

Entry Nr. 086 Third Tchamba Man, Huskie Commons, Northern Illinois University, Fogleman, Aaron Spencer and Hanserd, Robert, *500 African Voices*, 2022.  
<https://huskiecommons.lib.niu.edu/history-500africanvoices/80>

This Oral History is brought to you for free and open access by the Other Faculty Publications at Huskie Commons. It has been accepted for inclusion in 500 African Voices by an authorized administrator of Huskie Commons. For more information, please contact [jschumacher@niu.edu](mailto:jschumacher@niu.edu).

Aaron Spencer Fogleman and Robert Hanserd (eds.), *Five Hundred African Voices: A Catalog of Published Accounts by Africans Enslaved in the Transatlantic Slave Trade, 1586-1936* (Philadelphia: American Philosophical Society, 2022).

<i>Catalog number:</i>	<b>86</b>
<i>Name(s) of African providing account:</i>	<b>Third Tchamba man</b>
<i>Date account recorded:</i>	1767-68
<i>Date account first published:</i>	2000-2002
<i>Date of entry creation or last update:</i>	2 February 2022

*Source:*

Aspects of her life story printed on p. 485 in vol. 1 of C. G. A. Oldendorp, *Historie der caribischen Inseln Sanct Thomas, Sanct Crux und Sanct Jan, insbesondere der dasigen Neger und der Mission der evangelischen Brüder unter denselben: kommentierte Ausgabe des vollständigen Manuskriptes aus dem Archiv der Evangelischen Brüder-Unität Herrnhut*, edited by Gudrun Meier *et al.* (= Volume 51 in the series *Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden*). Berlin, Germany: VWB, Verlag für Wissenschaft und Bildung, 2000-2002.

<i>Comments:</i>	None
------------------	------

*Text of Account:*

Original German –

“Ein Neger von den Kassenti [Tchamba] wurde im Krieg gefangen [Nr. 84], ein anderer auf dem Wege [Nr. 85], ein anderer von Menschenfängern, die sich im Busch versteckt hatten, da er in seiner Plantage war, weggenommen [Nr. 86].”

English translation (Aaron Spencer Fogleman, 2022)

“A Negro from the Kassenti [Tchamba] was captured during warfare [Nr.84], another while traveling [Nr. 85], and still another [Nr. 86] was taken away while on his plantation by person stealers who had been hiding in the bush.”

This work is licensed under a [Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License](https://creativecommons.org/licenses/by-nc-sa/4.0/).